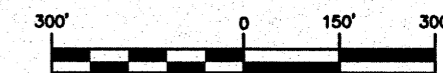


PROPOSED

RECEIVING No.

# BOUNDARY LINE ADJUSTMENT A PORTION OF THE WEST HALF OF SECTION 14, T.17N., R.20E., W.M., KITITAS COUNTY, WASHINGTON.

GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.

### LEGEND

- CENTER QUARTER CORNER
- SECTION CORNER AS NOTED
- QUARTER CORNER AS NOTED
- SET REBAR AND CAP LS #18092
- FOUND 2" BRASS GLO MONUMENT
- SECTION LINE

### EXISTING LEGAL:

KITITAS COUNTY TAX PARCEL NUMBERS:  
 17-20-14030-0003  
 17-20-14030-0004  
 17-20-14030-0009  
 17-20-14020-0005  
 17-20-14020-0017

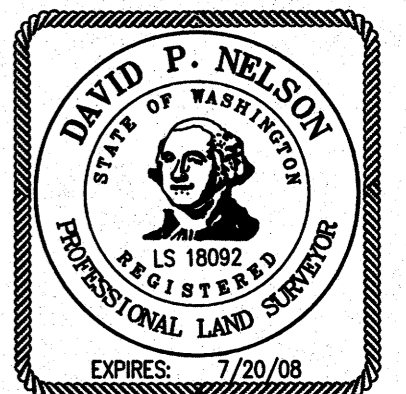
LINE TABLE			LINE TABLE			CURVE TABLE			
LINE	DIRECTION	LENGTH	L29	N38°37'27"W	209.20	CURVE	DELTA	RADIUS	LENGTH
L1	S89°52'27"E	442.87	L30	N76°23'29"W	48.80	C1	48°29'47"	47.30'	40.04'
L2	S09°19'36"E	38.69	L31	N18°37'16"E	166.70	C2	48°29'47"	77.30'	65.43'
L3	S89°52'27"E	241.31	L32	N68°34'57"W	54.20	C3	30°08'52"	134.60'	70.82'
L4	S89°52'27"E	197.11	L33	S89°10'12"W	63.02	C4	6°06'12"	2834.50'	301.94'
L5	S05°30'43"E	30.55	L34	N00°07'33"E	212.68	C5	2°22'48"	2834.50'	117.75'
L6	S89°10'12"W	431.80	L35	S29°22'23"E	11.60	C6	11°07'09"	648.00'	125.75'
L7	S16°49'48"E	157.72	L36	N89°10'12"E	157.77	C7	29°52'22"	334.30'	174.30'
L8	S57°49'23"E	10.89	L37	N05°12'15"W	91.59	C8	25°05'53"	361.50'	158.35'
L9	S09°19'36"E	152.54	L38	N26°16'15"W	362.59	C9	70°08'22"	218.20'	267.11'
L10	S09°19'36"E	118.84	L39	S62°52'28"E	188.98	C10	33°45'27"	211.50'	124.61'
L11	S57°49'23"E	45.21	L40	S37°41'23"E	173.12	C11	30°37'06"	361.50'	193.18'
L12	N89°10'12"E	121.08	L41	S30°16'23"E	241.95	C12	23°57'28"	361.50'	151.16'
L13	S29°22'23"E	23.29	L42	S00°07'31"E	38.83	C13	61°50'44"	39.60'	42.74'
L14	S11°49'23"E	261.86	L43	S00°07'31"E	131.29	C14	37°46'02"	266.00'	175.34'
L15	S00°07'31"E	167.05	L44	S11°49'23"E	269.57	C15	87°12'13"	266.00'	404.85'
L16	S30°16'23"E	132.61	L45	S73°31'27"E	284.56	C16	85°51'49"	68.20'	102.20'
L17	S30°16'23"E	111.29	L46	S14°17'11"E	170.80	C17	5°04'06"	498.00'	44.05'
L18	S37°41'23"E	181.78	L47	S15°35'11"W	19.90	C18	10°36'01"	1462.40'	270.56'
L19	S62°52'28"E	236.07	L48	S09°30'42"E	131.60	C19	10°27'59"	1462.40'	267.14'
L20	S17°47'15"E	180.52	L49	S79°39'04"E	146.20	C20	30°08'52"	104.60'	55.04'
L21	N03°10'02"W	4.36	L50	S45°53'37"E	171.50	C21	10°48'52"	523.00'	98.72'
L22	N14°17'11"W	159.65	L51	N79°31'49"E	14.80	C22	29°52'22"	459.30'	239.47'
L23	N14°17'11"W	11.15	L52	S38°37'27"E	209.20	C23	25°05'53"	236.50'	103.60'
L24	N15°35'11"E	19.90	L53	S76°23'29"E	78.60	C24	70°08'22"	93.20'	114.09'
L25	N09°30'42"W	131.60	L54	S18°37'16"W	196.50	C25	33°45'27"	336.50'	198.26'
L26	N79°39'04"W	146.20	L55	S68°34'57"E	54.20	C26	54°34'34"	236.50'	225.27'
L27	N45°53'37"W	171.50	L56	S71°47'46"W	162.22	C27	61°50'44"	164.60'	177.67'
L28	S79°31'49"W	14.80				C28	37°46'02"	141.00'	92.94'
						C29	95°00'45"	97.70'	162.01'
						C30	87°12'13"	141.00'	214.60'
						C31	85°51'49"	193.20'	289.53'
						C32	0°26'33"	623.00'	4.81'

### NOTES:

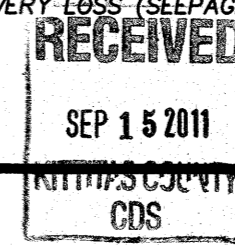
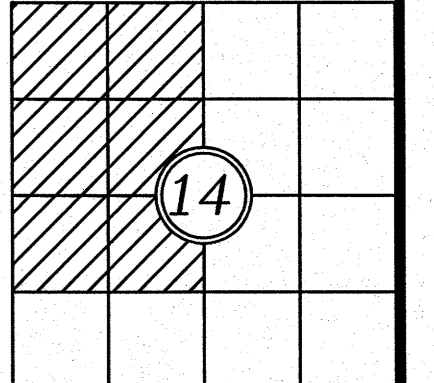
- THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 AND TRIMBLE S6 TOTAL STATIONS. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 14 OF SURVEYS, PAGE 42 AND BOOK 19 OF SURVEYS, PAGES 47-50 AND BOOK 29 OF SURVEYS, PAGE 129, UNDER AUDITOR'S FILE No. 200311170023 AND THE SURVEYS REFERENCED THEREON. THE BASIS OF BEARINGS SHOWN HEREON IS THE SAME AS SAID SURVEY AS RECORDED IN BOOK 29, PAGE 129.
- THE BOUNDARY CORNERS AND LINES AS DEPICTED ON THIS MAP REPRESENT DEED LINES ONLY, THEY DO NOT PURPORT TO SHOW OWNERSHIP LINES THAT MAY OTHERWISE BE DETERMINED BY A COURT OF LAW.
- THE PURPOSE OF THIS SURVEY IS TO SEGREGATE AND BOUNDARY LINE ADJUST TAX PARCEL NUMBER 17-20-14030-0004 AND LOTS 1, 2, 3 AND 10 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 29 OF SURVEYS, PAGE 129, UNDER AUDITOR'S FILE No. 200311170023, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON, TO THE CONFIGURATION AS SHOWN HEREON.
- ACCESS AND UTILITY EASEMENTS 'R' AND 'S' ARE TO BE CREATED BY SEPARATE DOCUMENTS.

### KRD NOTES:

- ACCORDING TO KITITAS RECLAMATION DISTRICT (KRD) RECORDS, LOT A HAS 0 IRRIGABLE ACRES, LOT B HAS 0 IRRIGABLE ACRES, LOT C HAS 3 IRRIGABLE ACRES, LOT D HAS 3 IRRIGABLE ACRES, LOT E HAS 1 IRRIGABLE ACRES, LOT F HAS 0 IRRIGABLE ACRES, LOT G HAS 0 IRRIGABLE ACRES AND LOT H HAS 0 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACRES.
- FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
- THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
- KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
- KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.



INDEX LOCATION:  
SEC. 14 T. 17N. R. 20E. W.M.



## Encompass

ENGINEERING & SURVEYING

108 EAST 2ND STREET  
CLE ELUM, WA 98922  
PHONE: (509) 674-7433  
FAX: (509) 674-7419

### BOUNDARY LINE ADJUSTMENT

PREPARED FOR <b>ARVIN MARCHEL</b> A PORTION OF THE WEST 1/2 OF SEC. 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M.		
<b>KITITAS COUNTY</b>	<b>WASHINGTON</b>	
DWN BY <b>T. ROLETTO</b>	DATE <b>04/2008</b>	JOB NO. <b>06292</b>
CHKD BY <b>D. NELSON</b>	SCALE <b>1"=300'</b>	SHEET <b>1 OF 1</b>

### RECORDER'S CERTIFICATE

Filed for record this.....day of ..... 20..... at.....M in book.....of.....at page.....at the request of

.....**DAVID P. NELSON**.....  
Surveyor's Name

.....**JERALD V. PETTIT**.....  
County Auditor Deputy County Auditor

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of.....**ARVIN MARCHEL**..... in.....**FEB**.....2008.

.....**DAVID P. NELSON**.....  
Certificate No.....**18092**.....